



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LOKUQALA LOKWENGEZA (FAL)

IPHEPHA LESITHATHU (P3)

NOVEMBA 2013

IMEMORANDAMU

AMAMAKI: 100

Le memorandamu inamakhasi ayi-11.

ISIQEPHU A: IMEMORANDAMU YEZINDABA

AMAKHODI		IKHODI 7 Uphumelele ngamalengiso	IKHODI 6 Uphumelele ngeqophelo eliphezulu	IKHODI 5 Uphumelele ngokuvelele	IKHODI 4 Uphumelele ngezinga eligculisayo	IKHODI 3 Uphumelele ngokusendimeni	IKHODI 2 Uphumelele ngokunganelisi kahle hle	IKHODI 1 Akaphumelela -nga
		10–12 (80–100%)	8½–9½ (70–79%)	7½–8 (60–69%)	6–7 (50–59%)	5–5 ½ (40–49%)	4–4½ (30–39%)	0–3½ (0–29%)
ISIQEPHU A (AMAMAKI 50)	ULIMI, ISITAYELA, UKUHELELA (12)	ULIMI: * Ulimi lunothile kakhulu, nezimpawu zokuloba zisetshenziswe kahle kakhulu. * Amagama ajiyile futhi anemba kahle kakhulu. * Isitayela, iphimbo nerejista kusetshenziswe ngokuphumelela okukhulu. * Indaba ayinamaphutha nhlobonhlobo. * Imisho nezigaba zendaba kuyanikezelana kahle kakhulu.	ULIMI: * Ulimi lunothile impela nezimpawu zokuloba zisetshenziswe kahle impela. * Amagama akhetheke kahle impela. * Isitayela, iphimbo nerejista kusetshenziswe ngokuseqophelweni. * Indaba ayinamaphutha. * Imisho nezigaba zendaba kuyanikezelana impela.	ULIMI: * Ulimi lusebenze kahle. * Amagama asetshenziswe kahle. * Isitayela, iphimbo nerejista kusetshenziswe kahle. * Indaba yamukeleka kahle. * Imisho nezigaba zendaba kuyahambisana kahle.	ULIMI: * Ulimi nezimpawu zokuloba kusetshenziswe ngokugculisayo. * Amagama asetshenziswe ngokugculisayo. * Isitayela, iphimbo nerejista kusetshenziswe ngokugculisayo. * Indaba izezingeni eligculisayo. * Imisho nezigaba zendaba kuyagculisa	ULIMI: * Ulimi nezimpawu zokuloba kusetshenziswe ngokusendimeni. * Amagama asetshenziswe ngokulingene nje. * Isitayela, iphimbo nerejista kusendimeni. * Indaba isendimeni. * Imisho nezigaba zendaba kusendimeni.	ULIMI: * Ulimi seluqala ukunganelisi kahle. * Amagama asetshenziswe ngokunganeliseki kahle. * Isitayela, iphimbo nerejista akuhambisani kahle. * Indaba igcwele amaphutha. * Imisho nezigaba zendaba akuhambelani kahle.	ULIMI: * Ulimi luphansi kunamaphutha amaningi kakhulu. * Amagama awahambelani ayanhlanhlatha. * Isitayela, iphimbo nerejista kugcwele amaphutha kakhulu. * Amaphutha maningi kakhulu. * Imisho nezigaba zendaba kunamaphutha amaningi kakhulu.

		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelela-nga
		26–32 (80–100%)	22½–25½ (70–79%)	19½–22 (60–69%)	16–19 (50–59%)	13–15½ (40–49%)	10–12½ (30–39%)	0–9½ (0–29%)
	OKUQUKETHWE NOHLAKA (32)	* Okuqukethwe kutshengisa ukuzisungulela okusezingeni elihle kakhulu. * Imiqondo inikezelana kahle kakhulu. * Indaba inokuthuthuka okusezingeni elihle impela. * Uhlaka lucacile futhi luhambisana kahle kakhulu nendaba.	* Kunokuziqambela okuhle impela. * Imiqondo inikezelana kahle impela. * Indaba inokuthuthuka okusezingeni elihle impela. * Uhlaka lucacile futhi luhambisana kahle impela nendaba.	* Kuseqophelweni elihle. * Imiqondo inikezelana kahle. * Indaba inokuthuthuka okusezingeni elihle. * Uhlaka luhambisana kahle nendaba.	* Kuseqophelweni eligculisayo. * Imiqondo inikezelana ngokugculisayo. * Indaba ithuthuka ngokugculisayo. * Uhlaka lucace ngokugculisayo.	* Kuvezwe ngo-kusendimeni. * Ivezwe ngokusendimeni * Kunamaphuzu avezwe ngokulinganayo. * Uhlaka lusendimeni.	* Akucacile kahle. * Imiqondo ayisanikezelani kahle. * Kuvezwe amaphuzu ayingcosana. * Uhlaka alucacile kahle futhi alulandeleki kahle.	* Okuqukethwe akuhambelani neze nesihloko. * Imiqondo ayihambelani nesihloko. * Indaba ayihambisani nesihloko neze. * Uhlaka alubekekile neze kahle/alukho.
		5–6	4½	4	3–3½	2½	2	0–1½
	ISAKHIWO (6)	* Ubude bufanelekile kahle kakhulu. * Isakhiwo usilandele ngokuncomekayo kakhulu. * Imisho nezigaba zendaba kuyanikezelana kahle kakhulu.	* Ubude bufaneleke impela. * Isakhiwo usilandele ngokuncomekayo impela. * Imisho nezigaba zendaba kuyanikezelana impela.	* Ubude busezingeni elihle. * Isakhiwo sihle. * Imisho nezigaba zendaba kuyahambisana kahle.	* Ubude busezingeni eligculisayo. * Isakhiwo siyagculisa. * Imisho nezigaba zendaba kuyagculisa.	* Ubude busendimeni. * Isakhiwo silandelwe ngokusendimeni. * Imisho nezigaba zendaba kusendimeni	* Ubude nendaba abunelisi kahle. * Isakhiwo asanelisi kahle. * Imisho nezigaba zendaba akwenelisi.	* Indaba imfushane kakhulu/inde kakhulu. * Isakhiwo asisihle neze. * Imisho nezigaba zendaba kunamahutha amaningi kakkulu

OKULINDELEKILE

- (i) Umqondo mawuphelele esigabeni esisodwa noma kwesilandelayo.
- (ii) Okungenani mazi zimbili kuphela izigaba ezethula/ezixoxa ngomqondo owodwa, Mazingadluli kulokho.
- (iii) Makuqalwe umqondo omusha esigabeni esisha.
- (iv) Ubude: Amagama angama-190-240.

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (12)**

Ulimi	(L) <i>Ibhulethi</i> 1&4	6
Ukuhlela (amagama)	(G) <i>Ibhulethi</i> 2&3	3
Isitayela	(ST) <i>Ibhulethi</i> 6&7	3
		[12]

OKUQUKETHWE (32)

Okuqukethwe (Q)	<i>Ibhulethi</i>	12
Imiqondo	(Im) <i>Ibhulethi</i>	8
Ukuthuthuka	(Th) <i>Ibhulethi</i>	7
Uhlaka	(Hl) <i>Ibhulethi</i>	5
		[32]

ISAKHIWO (6)

Isakhiwo (SK)	<i>Ibhulethi</i> 1	3
Ubude	(U) <i>Ibhulethi</i> 4	3
		[6]

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.

PH – uphawu lokubhala olungemukelekile.

L – (dwebela)- ulimi olungemukelekile.

// – khombisa isigaba esisha.

NK – inkathi engemukelekile.

'S-I – i-aphostilofi engemukelekile.

GL – amagama awalandelani ngokufanele.

R – irejista.

KM – akwenzi umqondo.

ISIV. – isivumelwano esingavumelani.

AK – akudingekile.

^ – kunegama elingekho.

GN – igama elingcono.

/ – ukwehlukanisa amagama

() – ukuhlanganisa amagama

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, siyisigaba esisodwa, singenisa indikimba.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle/umqondo osekelayo.
 - (iii) Umbhalo nombhalo mawuhambelane nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa/ukweluleka/ukuxolisa

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

1.1 Lolu Usuku Engingasoze Ngalukhohlwa. Izimpendulo zingathinta lawa maphuzu alandelayo: • Abafundi bangasho ukuthi yiluphi lolo suku abangasoze balukhohlwa. • Bangasho ukuthi kungani bengasoze balukhohlwa. • Bangazibala izigameko zangalelo langa. Nokunye okuhambisana nesihloko	1.2 Usaziwayo/Osaziwayo Abayizibonelo Ezinhle. Izimpendulo zingathinta lawa maphuzu alandelayo: • Ukuchazwa kosaziwayo. • Amaqiniso ngezimpilo zosaziwayo. • Izinto ezenziwa ngosaziwayo. • Ukubaluleka kokuthi osaziwayo babe izibonelo ezinhle. • Izinto ezinhle ezenziwa yintsha ezibukela kosaziwayo. Nokunye okuhambisana nesihloko.	1.3 Ngobani Abazoba Ngabaholi Bakusasa? Izimpendulo zingathinta lawa maphuzu alandelayo: • Ngonjani umuntu esithi ungumholi. • Izinto ezenziwa yintsha ezingamukelekile. • Izizathu okungaba yizona ezidala ukuthi intsha ingakhombisi izimpawu zobuholi. • Okukhathaza umphakathi ngekusasa. Nokunye okuhambisana nesihloko.
1.4 Ukungasetshenziswa Ngendlela Efanele Kwamalungelo. Izimpendulo zingathinta lawa maphuzu alandelayo: • Abafundi bangaveza ubunzima abazalwa ngaphambi kwabo ababebhekene nabo. • Bangabheka indlela abaphila ngayo manje. • Bangajejeza emuva babheke ukuthi ukuba inkululeko ayitholakalanga ngabe baphila kanjani. • Bangaveza nokuthi yiziphi izinto ezibenza bazizwe benenhlanya. Nokunye okuhambisana nesihloko.	1.5 Ukubekezela. Izimpendulo zingathinta lawa maphuzu alandelayo: • Angachaza ukuthi kuyini ukubekezela. • Angaveza izimo lapho azithola esebekezela khona. • Angaveza ukuthi ukubekezela kwamsiza ngani. • Angaphawula ngokwakungenzeka ukuba akabekezela. Nokunye okuhambisana nesihloko.	1.6.1 Isithombe: Abafundi mabanike indaba isihloko esiyifanele. Izimpendulo zingathinta lawa maphuzu alandelayo: • Ukuguquguquka kwesimo sezulu. • Ukunukubezeka kwemvelo. • Izimvula ezinkulu ezidala izikhukhula. • Ukuvaleka kwemigwaqo. • Ukumuka kwezimoto. • Ukonakala kwempahla. QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.
1.6.2 Isithombe: Abafundi mabanike indaba isihloko esiyifanele. Izimpendulo zingathinta lawa maphuzu alandelayo: • Izinselelo ezibhekana nothisha ezikoleni. • Intsha nezidakamizwa. • Ukusetshenziswa/ukungasetshenziswa kwenduku ezikoleni. • Imithelela emibi yokusebenzisa izidakamizwa. • Imikhuba eyenziwa izingane ezikoleni. QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.	1.6.3 Isithombe: Abafundi mabanike indaba isihloko esiyifanele. Izimpendulo zingathinta lawa maphuzu alandelayo: • Bangakhuluma ngemfundo nokubaluleka kwayo. • Imitapo yezincwadi nokubaluleka kwayo ekuthuthukiseni ikhono lokufunda. • Ukubaluleka kokufunda izincwadi. • Ukubaluleka kokuthi othisha/abazali bakhuthaze abafundi ukuvakashela emitatsheni yezincwadi. QAPHELA: Amaphuzu angehluka kuye ngesihloko esibhalwe ngumfundi.	

2.1 ISIQEPHU B: INCWADI YOKUCELA UMSEBENZI, UMLANDO KAMUFI, INGXOXO, UMBIKO.

AMAKHODI		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezanga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
ISIQEPHU B AMAMAKI 30	ULIMI, ISITAYELA (10)	8–10 (80–100%)	7–7½ (70–79%)	6–6½ (60–69%)	5–5½ (50–59%)	4–4½ (40–49%)	3–3½ (30–39%)	0–2½ (0–29%)
		* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphezulu kakhulu. * Isitayela, iphimbo nerejista kusezingeni elihle kakhulu. * Ubude bombhalo buwulandele kahle kakhulu umgomo mlayelo.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphezulu impela. * Isitayela, iphimbo nerejista kusezingeni elihle impela. * Ubude bombhalo buhle impela.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni elihle. * Isitayela, iphimbo nerejista kusezingeni elihle. * Ubude bombhalo buhle.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kuyagculisa * Isitayela, iphimbo nerejista kusezingeni eligculisayo. * Ubude bombhalo buyagculisa.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusendimeni. * Isitayela, iphimbo nerejista kusendimeni. * Ubude bombhalo busendimeni.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba akunelisi kahle. * Isitayela, iphimbo nerejista akunelisi kahle. * Ubude bombhalo abunelisi kahle/Inde/Imfisha.	* Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphansi kakhulu. * Isitayela, iphimbo nerejista kusezingeni eliphansi kakhulu. * Ubude bombhalo bubi kakhulu/Inde kakhulu/Imfisha kakhulu.
		16 20 (80–100%)	14–15½ (70–79%)	12–13½ (60–69%)	10–11½ (50–59%)	8–9½ (40–49%)	6–7½ (30–39%)	0–5½ (0–29 %)

	OKUQUKETHWE, ISAKHIWO (20)	* Ulwazi oluqukethwe lusezingeni eliphezulu kakhulu. * Unamathela kahle kakhulu kulokho abuzwe ngakho. * Imibono ibhalwe yamukelana ngokusezingeni elihle kakhulu. * Ithekisthi lilandele kahle kakhulu isakhiwo.	* Ulwazi oluqukethwe luseqophelweni eliphezulu. * Unamathela ngokuseqophelweni eliphezulu kwabuzwe ngakho. * Imibono ibhalwe yamukelana ngokusezingeni eliphezulu. * Ithekisthi lilandele isakhiwo esifanele impela.	* Ulwazi oluqukethwe lusezingeni elihle. * Unamathela kahle kulokho abuzwe ngakho. * Imibono ibhalwe yamukelana kahle. * Ithekisthi lilandele isakhiwo esifanele kahle.	* Ulwazi oluqukethwe lusezingeni eligculisayo. * Unamathela ngokugculisayo. kulokho abuzwe ngakho. * Imibono ibhalwe yamukelana ngokugculisayo. * Ithekisthi lilandele isakhiwo esigculisayo.	* Ulwazi oluqukethwe lusendimeni. * Unamathela ngokusendimeni kulokho abuzwe ngakho. * Imibono ibhalwe yamukelana ngokusendimeni. * Ithekisthi lilandele isakhiwo esisendimeni.	* Ulwazi oluqukethwe alunelisi kahle. * Akanamatheli kahle kulokho abuzwe ngakho. * Imibono ayibhaliwe kahle. * Ithekisthi lilandele isakhiwo esinganelisi kahle.	* Ulwazi oluqukethwe aluluhle neze. * Akanamatheli kahle neze kulokho abuzwe ngakho. * Imibono ayibhaliwe kahle neze. * Ithekisthi linesakhiwo esingesihle neze.
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OKULINDELEKILE**2.1 INCWADI YOMSEBENZI**

- Amakheli amabili.
 - Ikheli lobhalayo lihamba nosuku. Isib.(16 kuNdasa 2013 / 16 Mashi 2013 / 03.16.2013 / 16/03/2013)
 - Obhalelwayo makabingelelwe ngokwesikhundla sakhe.
 - Ikheli lesibili malingabi nalo usuku
 - Isibingelelo
 - Isihloko esichaza isizathu sokubhala incwadi.
 - Isingeniso: sihlala phezu kodaba akubuzwa impilo.
 - Umzimba wendaba kumele unikeze yonke imininingwane ngawe.
 - Valelisa ngesizotha : Isib. Yimina Ozithobayo.
 - Bhala igama nesibongo nobulili. Isib: UThemba Ndlovu (Mnu)
- Okulindelekile: (i) Ulimi olwamukelekile.
 (ii) Isakhiwo kube ngesencwadi.
 (iii) Okuqukethwe kuhambisane nenhloso yencwadi.

2.2 UMLANDO KAMUFI

- Kumele kuvele ukuthi ngubani oshonile, eshona nini.
- Kuvele usuku azalwa ngalo.
- Kuvele imininingwane ngomndeni wakhe. Isibonelo: ubezalwa ngubani ubeshade nobani ushiye bani ngemuva.
- Imfundo, amagalelo akhe nomsebenzi.
- Kuvele neqhaza abelibambile emphakathini.
- Kungaphethwa ngomusho omfishane wokumvalelisa, isib: (Lala uphumule Khabazela)
Okulindelekile:

2.3 INGXOXO

- Kumele kuvele ingxoxo phakathi kwabantu ababili.
- Kumele babe namagama.
- Kuvele inkinga ababhekene nayo.
- Ingxoxo ithuthuke ize ifike esiphethweni.

2.4 UMBIKO:

- Akuvele ukuthi uphuma kubani uqondiswe kubani.
- Kuvele isihloko sombiko.
- Amaphuzu awabe iqiniso/awakholeke.
- Kuvele iminingwane yonke ephathelene nokwenzekile.
- Usayinwe yilowo owubhalile.
- Kumele kube nosuku.

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (10)**

Ulimi	(L) <i>Ibhulethi</i> 2&3	6
Isitayela	(ST) <i>Ibhulethi</i> 6&7	2
Ubude	(U) <i>Ibhulethi</i> 4	2

[10]**OKUQUKETHWE, UHLAKA NESAKHIWO (20)**

Okuqukethwe (Q)	<i>Ibhulethi</i> 1&2	10
Imibono	(B) <i>Ibhulethi</i> 3	5
Isakhiwo	(Sk) <i>Ibhulethi</i> 1	5

[20]

3.3 ISIQEPHU C: IKHADI LESIMEMO, IPHOSKHADI, IDAYARI.

AMAKHODI		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
ISIQEPHU C AMAMAKI 20	ULIMI, ISITAYELA (7)	6–7 (80–100%)	5–5½ (70–79%)	4½ (62–69%)	3½–4 (52–59%)	3 (40–49%)	2½ (30–39%)	0–2 (0–29%)
		* Uhlelo nokusetshenziswa kolimi kusezingeni eliphezulu kakhulu. * Isitayela, iphimbo nerejista kuhambisana kahle kakhulu. * Ubude bufanelekile kahle kakhulu.	* Uhlelo nokusetshenziswa kolimi kusezingeni eliphezulu impela. * Isitayela, iphimbo nerejista kuhambisana kahle impela. * Ubude bufanelekile impela.	* Uhlelo nokusetshenziswa kolimi kusezingeni elihle. * Isitayela, iphimbo nerejista kuhambisana kahle * Ubude bufanelekile kahle.	* Uhlelo nokusetshenziswa kolimi kuyagculisa. * Isitayela, iphimbo nerejista kuyagculisa. * Ubude buyagculisa.	* Uhlelo nokusetshenziswa kolimi kusendimeni. * Isitayela, iphimbo nerejista kusendimeni. * Ubude busendimeni.	* Uhlelo nokusetshenziswa kolimi akunelisi kahle. * Isitayela, iphimbo nerejista akuhambisani kahle * Ubude abufanelekile kahle.	* Uhlelo nokusetshenziswa kolimi akukuhle neze. * Isitayela, iphimbo nerejista akuhambisani neze * Ubude abufanelekile neze.
		10½–13 (80–100%)	9½–10 (70–79%)	8–9 (60–69%)	6½–7½ (50–59%)	5½–6 (40–49%)	4–5 (30–39%)	0–3½ (0–29%)

	OKUQUKETHWE, ISAKHIWO (13)	* Ulwazi oluhle kakhulu ngohlobo lombhalo. * Ubhala kahle kakhulu ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana kahle kakhulu. * Ithekisthi inesakhiwo esihle kakhulu.	* Ulwazi oluhle impela ngohlobo lombhalo. * Ubhala kahle impela. ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana kahle impela. * Ithekisthi inesakhiwo esihle impela.	* Ulwazi oluhle ngohlobo lombhalo. * Ubhala kahle. ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana kahle. * Ithekisthi inesakhiwo esihle.	* Ulwazi olugculisayo ngohlobo lombhalo. * Ubhala ngokugculisayo. ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana ngokugculisayo. * Ithekisthi inesakhiwo esigculisayo.	* Ulwazi olusendimeni ngohlobo lombhalo. * Ubhala ngokusendimeni ngalokho abuzwe ngakho akagudluki neze. * Imibono ibhalwe yamukelana ngokusendimeni. * Ithekisthi nesakhiwo kusendimeni.	* Ulwazi olunganelisi ngohlobo lombhalo. * Ubhala ngokunganelisi ngalokho akubuziwe. * Imibono ibhalwe ngokunganelisi. * Ithekisthi inesakhiwo esinganelisi kahle.	* Ulwazi aluluhle neze. * Akanamatheli kahle neze kulokho abuzwe ngakho. * Imibono ayibhaliwe kahle neze. * Ithekisthi inesakhiwo esingesihle neze.
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OKULINDELEKILE**3.1. IKHADI LESIMEMO:**

- Malibhalwe ebhokisini
- Asisetshenziswa isibingelelo nesiphetho.
- Obhalayo/omemayo kumele abhale njengomuntu wesithathu.
- Akuvele ukuthi umcimbi umayelana nani.
- Akuvele indawo, usuku nesikhathi umshado ozoba ngalo
- Indlela yokugqoka.
- Izinombolo zomuntu okungaxhunywana naye.

3.2 IPHOSKHADI

- Malibhalwe ebhokisini.
- Makuvele ikheli lobhalelwayo phezulu ngakwesokudla.
- Makube nesibingelelo okungaba yigama/isibongo sobhalelwayo.
- Indaba ayibe mfushane iqonde ngqo
- Makuvele igama lovalelisayo.

3.3 IDAYARI:

- Akuvele izinsuku zesonto, amalanga nezikhathi obhalayo azokwenza ngazo konke azokwenza.
- Obhalayo kumele asebenzise inkathi ezayo.
- Kuvele izinto ezehlukene umfundi azozenza usuku nosuku.

Okulindelekile:

- Ubude bemibhalo kumele bube phakathi kwamagama angama-60 kuya kwangama-80.
- Umfundi uvumelekile ukulihlobisa ikhadi. (Lokhu akubalulekile, umfundi angeke aphucwe amamaki uma engakwenzile lokhu)

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (7)**

Ulimi	(L) <i>Ibhulethi</i> 2&3	3
Isitayela	(St)	2
Ubude	(U) <i>Ibhulethi</i> 4	2
		[7]

OKUQUKETHWE, IMIBONO NESAKHIWO (13)

Okuqukethwe (Q) <i>Ibhulethi</i> 1&2	6
Imibono (B) <i>Ibhulethi</i> 3	4
Isakhiwo (Sk) <i>Ibhulethi</i> 1&4	3
	[13]

OKULINDELEKILE MAYELANA NOBUDE NOBUFUSHANE BEMIBHALO

- Uma amagama ege noma ehle esukela ku 1–5 kuyokwamukeleka.
- Uma amagama ege noma ehle esukela ku 6–10 kuyosuswa imaki elilodwa.
- Uma amagama ege noma ehle esukela ku 11–15 kuyosuswa amamaki ama–2.
- Uma amagama ege noma ehle esukela ku 16 kuya ku–20 kuyosuswa amamaki ama–3.