



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWASEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

FEBRUWARI/MASHI 2011

IMEMORANDAMU

AMAMAKI: 100

Leli phepha linamakhasi ayisi-9.

IMEMORANDAMU YEZINDABA

AMAKHODI		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
		12 – 15 (80 – 100%)	10½ – 11½ (70 – 79%)	9 – 10 (60 – 69%)	7½ – 8½ (50 – 59%)	6 – 7 (40 – 49%)	4½ – 5½ (30 – 39%)	0 – 4 (0 – 29%)
ISIQEPHU A AMAMAKI (50)	ULIMI, ISITAYELA, UKUHLELELA (15)	ULIMI: ¹ * Ulimi lunothile kakhulu, nezimpawu zokuloba zisetshenziswe kahle kakhulu. ⁴ * Indaba ayinamaphutha nhlobonhlobo. (07) ² * Amagama ajiyile futhi anemba kahle kakhulu. (05) ³ * Isitayela, iphimbo nerejista kusetshenziswe ngokuphumelela okukhulu. (03)	ULIMI: ¹ * Ulimi lunothile impela nezimpawu zokuloba zisetshenziswe kahle impela. ⁴ * Indaba ayinamaphutha agqamile. (06) ² * Amagama akhetheke kahle impela. (04) ³ * Isitayela, iphimbo nerejista kusetshenziswe ngokuseqophelweni. (02)	ULIMI: ¹ * Ulimi lusebenze kahle. ⁴ * Indaba ayinamaphutha amaningi. (05) ² * Amagama asetshenziswe kahle. (03) ³ * Isitayela, iphimbo nerejista kusetshenziswe kahle. (02)	ULIMI: ¹ * Ulimi nezimpawu zokuloba kusetshenziswe ngokugculisayo. ⁴ * Indaba inamaphutha amaningana. (04) ² * Amagama asetshenziswe ngokugculisayo. (03) ³ * Isitayela, iphimbo nerejista kusetshenziswe ngokugculisayo. (02)	ULIMI: ¹ * Ulimi nezimpawu zokuloba kusetshenziswe ngokusendimeni. ⁴ * Indaba inamaphutha agqamile. (03) ² * Amagama asetshenziswe ngokulingene nje. (02) ³ * Isitayela, iphimbo nerejista kusendimeni. (01)	ULIMI: ¹ * Ulimi seluqala ukunganelisi kahle. ⁴ * Indaba inamaphutha kakhulu. (03) ² * Amagama asetshenziswe ngokunganeliseki kahle. (02) ³ * Isitayela, iphimbo nerejista akuhambisani kahle. (01)	ULIMI: ¹ * Ulimi luphansi kunamaphutha amaningi kakhulu. ⁴ * Indaba inamaphutha amaningi kakhulu. (02) ² * Amagama awahambelani ayanhlathela. (01) ³ * Isitayela, iphimbo nerejista kugcwele amaphutha kakhulu. (01)

IFOMULA: ISIBONELO: (Ulimi) IKHODI 6 = 79% DIVIDED BY 100 x 7 = 06**Amamaki azocazwa ngale ndlela:****ULIMI, ISITAYELA, UKUHLELELA (15)**

Ulimi	(L) <i>Bullets</i>	1&4	7
Ukuhlelela (amagama)	(G) <i>Bullets</i>	2	5
Isitayela	(ST) <i>Bullets</i>	3	3
-			<u>15</u>

			IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
			Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
			24 – 30 (80 – 100%)	21 – 23½ (70 – 79%)	18 – 20½ (60 – 69%)	15 – 17½ (50 – 59%)	12 – 14½ (40 – 49%)	9 – 11½ (30 – 39%)	0 – 8½ (0 – 29%)
		OKUQUKETHWE nohlaka(30)	^{1*} Okuqukethwe kutshengisa ukuzisungulela okusezingeni elihle kakhulu. (12) ^{2*} Imiqondo inikezelana kahle kakhulu. (07) ^{3*} Indaba inokuthuthuka okusezingeni elihle kakhulu. (06) ^{4*} Uhlaka lucacile futhi luhambisana kahle kakhulu nendaba. (05)	* Kunokuziqambela okuhle impela. (09) * Imiqondo inikezelana kahle impela. (06) * Indaba inokuthuthuka okusezingeni elihle impela. (05) * Uhlaka lucacile futhi luhambisana kahle impela nendaba. (04)	* Kuseqophelweni elihle. (08) * Imiqondo inikezelana kahle. (05) * Indaba inokuthuthuka okusezingeni elihle. (04) * Uhlaka luhambisana kahle nendaba. (03)	* Kuseqophelweni eligculisayo. (07) * Imiqondo inikezelana. (04) ngokugculisayo. * Indaba ithuthuka ngokugculisayo. (04) * Uhlaka lucace ngokugculisayo. (03)	* Kuvezwe ngo–kusendimeni. (06) * Ivezwe ngokusendabeni. (03) * Kunamaphuzu avezwe ngokulinganayo. (03) * Uhlaka lusendimeni. (02)	* Akucacile kahle. (05) * Imiqondo ayisanikezelani kahle. (03) * Kuvezwe amaphuzu ayingcosana. (02) * Uhlaka alucacile kahle futhi alulandeleki kahle. (02)	* Okuqukethwe akuhambelani neze nesihloko. (03) * Imiqondo ayihambelani nesihloko. (02) * Indaba ayihambisani nesihloko neze. (02) * Uhlaka alubekekile neze kahle/alukho. (01)
			4 – 5	3½	3	2½	2	1½	0 – 1
		ISAKHIWO (5)	^{1*} Ubude bufanelekile kahle kakhulu. (01) ^{2*} Isakhiwo usilandele ngokuncomekayo kakhulu.(02) ^{3*} Imisho nezigaba zendaba kuyanikezelana kahle kakhulu. (02)	* Ubude bufaneleke impela. (01) * Isakhiwo usilandele ngokuncomekayo impela. (02) * Imisho nezigaba zendaba kuyanikezelana impela. (02)	* Ubude busezingeni elihle. (01) * Isakhiwo sihle. (01) * Imisho nezigaba zendaba kuyahambisana kahle. (01)	* Ubude busezingeni eligculisayo. (01) * Isakhiwo siyagculisa. (01) * Imisho nezigaba zendaba kuyagculisa. (01)	* Ubude busendimeni. (01) * Isakhiwo silandelwe ngokusendimeni. (01) * Imisho nezigaba zendaba kusendimeni. (01)	* Ubude nendaba abunelisi kahle. (00) * Isakhiwo asanelisi kahle. (01) * Imisho nezigaba zendaba akuhambisani kahle. (01)	* Indaba imfushane kakhulu/inde kakhulu. (00) * Isakhiwo asisihle neze. (01) * Imisho nezigaba zendaba kunamaphutha amaningi kakhulu. (00)

Amamaki azocazwa ngale ndlela:**OKUQUKETHWE (30)**Okuqukethwe (Q) *Bullet 1* **12**Imiqondo (Im) *Bullet 2* **07**Ukuthuthuka (Th) *Bullet 3* **06**Uhlaka (Hl) *Bullet 4* **05****[30]****ISAKHIWO (05)**Ubude (U) *Bullet 1* **01**Isakhiwo (SK) *Bullet 2* **02**Imisho nezigaba (MG) *Bullet* **02****[05]**

Amakhodi angasetshenziswa uma kumakwa

SP – (dwebela)-isipelingi esingamukelekile.
 PH – uphawu lokubhala olungemukelekile.
 L – (dwebela)- ulimi olungemukelekile.
 // – khombisa isigaba esisha.
 NK – inkathi engemukelekile.
 'S-I – i-aphostilofi engemukelekile.
 GL – amagama awalandelani ngokufanele.
 R – irejista.
 KM – akwenzi umqondo.
 ISIV. – isivumelwano esingavumelani.
 AK – akudingekile.
 ^ – kunegama elingekho.
 GN – igama elingcono.
 / – ukwehlukanisa amagama
 () – ukuhlukanisa amagama

AMAKHODI AMAMAKI

L = 15
 Q = 30
 ISAK = 05
50

OKULINDELEKILE MAYELANA NESAKHIWO SEMIBHALO (ISIQEPHU A)

- Isingeniso: Siyaheha, sinamandla, siyisigaba esisodwa, singenisa indikimba, sinobude obemukelekile.
- Umzimba:
 - (i) Izigaba zinemiqondo ezwakalayo nenikezelanayo.
 - (ii) Zihleleke kahle / umusho owesekelayo.
 - (iii) Umbhalo nombhalo uhambelana nenkathi okumele ubhalwe ngayo.
- Isiphetho:
 - (i) Siyisigaba esisodwa.
 - (ii) Makuvele ukuthi umbhalo usuyagoqwa noma uyasongwa.
 - (iii) Selungavela uvo lombhali ngalokho abhala ngakho okungaba ukuxwayisa /ukweluleka / ukuxolisa.

OKULINDELEKILE MAYELANA NEZIHLOKO ZEZINDABA (ISIQEPHU A)

- 1.1 Ohlolwayo makabhale imibono eyiqiniso. Makakhombise ukuthi ungumuntu oqaphelayo ngezinguquko nentuthuko elindelekile emphakathini ahlala kuwo. Imibono yakhe ingaveza ikhambi elingasiza abantu ukuze bakwazi ukonga. Anganika nezibonelo lapho kudingeka khona. Angaxwayisa ngemikhuba eyenziwa abantu ngokungasebenzisi kahle imali.
- 1.2 Indaba mayikhombise ukuthi uyasiqonda kahle lesi saga. Mayibe senkathini edlule. Indaba mayiveze ukuthi: Yini ababeyenza, sekunesikhathi beyenza, ebusuku, baningi babelandelwa kanjani, kwenzekani uma sebebaniwe. Esiphethweni sendaba akuvele isixwayiso neseluleko.
- 1.3 Indaba mayikhombise ukuthi ohlolwayo unombono noma unendlela yokubuka abuye abeke umbono ukuze avikele noma asekele lokho abambelele kukho. Umbono wohlolwayo kumele ucace ngasosonke isikhathi. Makhombise ofundayo ukuba abone ngaso linye naye. Imibono yakhe mayicacise ukuthi izinto kulesi sikole zizolunga.

- 1.4 Mayikhombise amacala womabili ngokulinganayo, angathathi cala. Makaphumele obala ekugcineni aveze owakhe umbono. Anganika izibonelo lapho kudingeka khona.
- 1.5 Indaba mayicacise izinkinga, izimbangela kanye nezixazululo ukuze kuzwakale lokho okuchazwayo. Indaba mayinike isithombe esicacile ngezinto ezingezinhle ezenzeka emindenini ehlukahlukene.
- 1.6 – 1.8 Izithombe kumele bazibukisise futhi baziqonde bakwazi ukuqamba indaba esukela kuzo. Mabangazichazi izithombe.
- 1.6 Mayikhombise ukuthi ohlolwayo izibukisise zonke izithombe. Makuvele endabeni ukuthi ukwehlukana kwemvunulo yabantu baseNingizimu Afrika kuphinde kulethe ukuhlangu phakathi kwezinhlanga zonke. Uziqhenye ngobuzwe kanye namasiko akho.
- 1.7 Mayikhombise ubumqoka bemfundo, ubuhle bokufunda ndawonye kanye nomphumela wakho. (ukujabulelana, ukubambisana, ukusizana, ukuxazululelana izinkinga nokunye)
- 1.8 Mayikhombise uthando olukhulu olutshengiswa yintsha ngemfashini. (imfashini ebizayo, yohlobo oluthile, ehambisana nesikhathi, uhlobo oluthile labangani nokunye.)

IMEMORANDAMU YENDABAMBIKO/YENCWADI YOBUNGANI/YENKULUMO ENGALUNGISELELWE/YOMBIKO

AMAKHODI		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
ISIQEPHU B AMAMAKI (30)	ULIMI, ISITAYELA, UKUHELELA (12)	10 – 12 (80 – 100%) ^{1*} Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphezulu kakhulu. (07) ^{2*} Isitayela, iphimbo nerejista kusezingeni elihle kakhulu. (03) ^{3*} Ubude bombhalo buwulandele kahle kakhulu umgomo mlayelo. (02)	8½ – 9 (70 – 79%) [*] Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphezulu impela. (06) [*] Isitayela, iphimbo nerejista kusezingeni elihle impela. (02) [*] Ubude bombhalo buhle impela. (02)	7 – 8 (62 – 69%) [*] Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba. (05) kusezingeni elihle. [*] Isitayela, iphimbo nerejista. (02) kusezingeni elihle. [*] Ubude bombhalo buhle. (02)	6 – 7 (52 – 59%) [*] Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kuyagculisa. (04) [*] Isitayela, iphimbo nerejista kusezingeni eligculisayo. (02) [*] Ubude bombhalo buyagculisa. (01)	5 – 5 (40 – 49%) [*] Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusendimeni. (03) [*] Isitayela, iphimbo nerejista kusendimeni. (01) [*] Ubude bombhalo busendimeni. (01)	4 – 4 (30 – 39%) [*] Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba akunelisi kahle. (03) [*] Isitayela, iphimbo nerejista akunelisi kahle. (01) [*] Ubude bombhalo abunelisi kahle/Inde/Imfisha. (01)	0 – 3 (0 – 29%) [*] Uhlelo, ukusetshenziswa kolimi nezimpawu zokuloba kusezingeni eliphansi kakhulu. (02) [*] Isitayela, iphimbo nerejista kusezingeni eliphansi kakhulu. (01) [*] Ubude bombhalo bubi kakhulu/Inde kakhulu/Imfisha kakhulu. (01)
		14 – 18 (80 – 100%)	13 – 14 (70 – 79%)	11 – 12 (62 – 69%)	9 – 10 (52 – 59%)	7 – 8 (40 – 49%)	6 – 7 (30 – 39%)	0 – 5 (0 – 29%)
	(18) OKUQUKETHWE, UHLAKA, ISAKHIWO	^{1*} Ulwazi oluqukethwe lusezingeni eliphezulu kakhulu. ^{2*} Unamathela kahle kakhulu kulokho abuzwe ngakho. (07) ^{3*} Imibono ibhalwe yamukelana ngokusezingeni elihle kakhulu. (03) ^{4*} Uhlaka lombhalo luhle kakhulu. (05) ^{5*} Ithekisthi lilandele kahle kakhulu isakhiwo. (03)	[*] Ulwazi oluqukethwe luseqophelweni eliphezulu. [*] Unamathela ngokuseqophelweni eliphezulu kwabuzwe ngakho. (06) [*] Imibono ibhalwe yamukelana ngokusezingeni eliphezulu. (02) [*] Uhlaka lombhalo luseqophelweni eliphezulu. (04) [*] Ithekisthi lilandele isakhiwo esifanele impela. (03)	[*] Ulwazi oluqukethwe lusezingeni elihle. [*] Unamathela kahle kulokho abuzwe ngakho. (05) [*] Imibono ibhalwe yamukelana kahle. (02) [*] Uhlaka lombhalo luhle. (03) [*] Ithekisthi lilandele isakhiwo esifanele kahle. (03)	[*] Ulwazi oluqukethwe lusezingeni eligculisayo. [*] Unamathela ngokugculisayo . kulokho abuzwe ngakho. (04) [*] Imibono ibhalwe yamukelana ngokugculisayo. (02) [*] Uhlaka lombhalo luyagculisa. (03) [*] Ithekisthi lilandele isakhiwo esigculisayo. (03)	[*] Ulwazi oluqukethwe lusendimeni. [*] Unamathela ngokusendimeni kulokho abuzwe ngakho. (03) [*] Imibono ibhalwe yamukelana ngokusendimeni. (01) [*] Uhlaka lombhalo lusendimeni. (02) [*] Ithekisthi lilandele isakhiwo esisendimeni. (02)	[*] Ulwazi oluqukethwe alunelisi kahle. [*] Akanamatheli kahle kulokho abuzwe ngakho. (02) [*] Imibono ayibhaliwe kahle. (01) [*] Uhlaka lombhalo aluluhle kahle. (02) [*] Ithekisthi lilandele isakhiwo esinganelisi kahle. (02)	[*] Ulwazi oluqukethwe aluluhle neze. [*] Akanamatheli kahle neze kulokho abuzwe ngakho. (01) [*] Imibono ayibhaliwe kahle neze. (01) [*] Uhlaka lombhalo aluluhle neze. (01) [*] Ithekisthi linesakhiwo esingasihle neze. (01)

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (12)**

Ulimi	(L) Bullets 1	7
Isitayela	(ST) Bullet 2	3
Ubude	(U) Bullets 3	2
		[12]

OKUQUKETHWE, UHLAKA NESAKHIWO (18)

Okuqukethwe (Q)	<i>Bullets 1&2</i>	7
Imibono	(B) <i>Bullets 3</i>	3
Uhlaka	(Hl) <i>Bullets 4</i>	5
Isakhiwo	(Sk) <i>Bullet 5</i>	3
		[18]

OKULINDELEKILE**2.1 INGXOXO**

- Isihloko
- Isingeniso esifushane (makuvele lokhu: amagama abaxoxayo, indawo, isikhathi, isisusa sengxoxo simayelana nani?)
- Mayiqale ingxoxo ikhule ize ifike ekugcineni.
- Qaphela: Abasetshenziswa abacaphuni "..."
- Imizwa mayivele enkulumeni.
- Qalisa kanje: Isib. UThemba:

2.2 INCWADI YOMSEBENZI

- Amakheli amabili- ikheli lobhalayo nekheli lobhalelwayo.
- Ikheli lobhalayo lihamba nosuku. (12 kuLwezi 2010, 12 kuNovemba 2010, 12 Novemba 2010, 12/11/2010, 12-11-2010, 12.11.2010)
- Ikheli lesibili liqalisa ngokwethula isikhundla salowo obhalelwayo. Isib. uMqondisi.
- Isihloko ozobhala ngaso. Isib. Incwadi Yokuzwelana Ngokushonelwa Ingane.
- Obhalelwayo makabingelelwe sakukhuluma. Isib. Mnumzane/Nkosikazi/Nkosazana
- Valelisa ukhombise ukuzithoba. Isib. Yimina Ozithobayo
uRB Shezi (uThishanhlloko)

2.3 UMBONO

- Isihloko Isib. Abafundi mabafunde Ngokuzimisela Bangesabi.
- Kwethulwa umbono ngezigaba
- Ukweluleka, ukunika ithemba, ukuveza amaqiniso ngokubaluleka kokubhala nokuveza izinsiza zokuhlomela ukubhala.

2.4 ISIQESHANA/I-ATHIKHILI

- Isihloko : Okumele Kwenziwe Abazali Ukukhulisa Izingane Zabo
- Uhlaka ozobhala ngalo ngokwezigaba Isib. Isigaba 1 – Ubudlelwane phakathi kwengane nomzali,
Isigaba 2 – Ukwethembana
Isigaba 3 – Ukuhloniphana
Isigaba 4 – Ukulandula nokuvuma uma kunesidingo. (nokunye)

- Igama lobhalayo

Akuvumelekile ukukopisha leli phepha

Pheqa ikhasi

IMEMORANDAMU YEDAYARI, UMYALELO, NEKHADI LESIMEMO

AMAKHODI		IKHODI 7	IKHODI 6	IKHODI 5	IKHODI 4	IKHODI 3	IKHODI 2	IKHODI 1
		Uphumelele ngamalengiso	Uphumelele ngeqophelo eliphezulu	Uphumelele ngokuvelele	Uphumelele ngezinga eligculisayo	Uphumelele ngokusendimeni	Uphumelele ngokunganelisi kahle hle	Akaphumelelanga
ISIQEPHU C AMAMAKI (20)	ULIMI, ISITAYELA, UKUHELELA (8)	6 – 8 (80 – 100%)	6 (70 – 79%)	5 (62 – 69%)	4 (52 – 59%)	3 (40 – 49%)	2 – 3 (30 – 39%)	0 – 2 (0 – 29%)
		¹ * Uhlelo nokusetshenziswa kolimi kusezingeni eliphezulu kakhulu. (04) ² * Isitayela, iphimbo nerejista kuhambisana kahle kakhulu. (02) ³ * Ubude bufanelekile kahle kakhulu. (02)	¹ * Uhlelo nokusetshenziswa kolimi kusezingeni eliphezulu impela. (03) ² * Isitayela, iphimbo nerejista kuhambisana kahle impela. (02) ³ * Ubude bufanelekile impela. (02)	¹ * Uhlelo nokusetshenziswa kolimi kusezingeni elihle. (03) ² * Isitayela, iphimbo nerejista kuhambisana kahle. (03) ³ * Ubude bufanelekile kahle. (01)	¹ * Uhlelo nokusetshenziswa kolimi kuyagculisa. (02) ² * Isitayela, iphimbo nerejista kuyagculisa. (01) ³ * Ubude buyagculisa. (01)	¹ * Uhlelo nokusetshenziswa kolimi kusendimeni. (02) ² * Isitayela, iphimbo nerejista kusendimeni. (01) ³ * Ubude busendimeni. (01)	¹ * Uhlelo nokusetshenziswa kolimi akunelisi kahle. (02) ² * Isitayela, iphimbo nerejista akuhambisani kahle. (01) ³ * Ubude abufanelekile kahle. (01)	¹ * Uhlelo nokusetshenziswa kolimi akukuhle neze. (01) ² * Isitayela, iphimbo nerejista akuhambisani neze. (01) ³ * Ubude abufanelekile neze. (01)
		10 – 12 (80 – 100%)	8½ – 9½ (70 – 79%)	7½ – 8 (62 – 69%)	6 – 7 (52 – 59%)	5 – 5½ (40 – 49%)	4 – 4½ (30 – 39%)	0 – 3½ (0 – 29%)
	OKUQOKETHWE, UHLAKA, ISAKHIWO (12)	¹ * Ulwazi oluhle kakhulu ngohlobo lombhalo. ² * Ubhala kahle kakhulu ngalokho abuzwe ngakho akagudluki neze. (06) ³ * Imibono ibhalwe yamukelana kahle kakhulu. (03) ⁴ * Uhlaka lombhalo luhle kakhulu. ⁵ * Ithekisthi inesakhiwo esihle kakhulu. (03)	¹ * Ulwazi oluhle impela ngohlobo lombhalo. ² * Ubhala kahle impela. ngalokho abuzwe ngakho akagudluki neze. (05) ³ * Imibono ibhalwe yamukelana kahle impela. (02) ⁴ * Uhlaka lombhalo luhle impela. ⁵ * Ithekisthi inesakhiwo esihle impela. (02)	¹ * Ulwazi oluhle ngohlobo lombhalo. ² * Ubhala kahle ngalokho abuzwe ngakho akagudluki neze. (04) ³ * Imibono ibhalwe yamukelana kahle. (02) ⁴ * Uhlaka lombhalo luhle. (02) ⁵ * Ithekisthi inesakhiwo esihle. (02)	¹ * Ulwazi olugculisayo ngohlobo lombhalo. ² * Ubhala ngokugculisayo. ngalokho abuzwe ngakho akagudluki neze. (04) ³ * Imibono ibhalwe yamukelana ngokugculisayo. (02) ⁴ * Uhlaka lombhalo luyagculisa. (02) ⁵ * Ithekisthi inesakhiwo esigculisayo. (02)	¹ * Ulwazi olusendimeni ngohlobo lombhalo. ² * Ubhala ngokusendimeni ngalokho abuzwe ngakho akagudluki neze. (03) ³ * Imibono ibhalwe yamukelana ngokusendimeni. (01) ⁴ * Uhlaka lombhalo lusendimeni. (01) ⁵ * Ithekisthi nesakhiwo kusendimeni. (01)	¹ * Ulwazi olunganelisi ngohlobo lombhalo. ² * Ubhala ngokunganelisi ngalokho akubuziwe. (02) ³ * Imibono ibhalwe ngokunganelisi. (01) ⁴ * Uhlaka lombhalo alwenelisi. (01) ⁵ * Ithekisthi inesakhiwo esinganelisi kahle. (01)	¹ * Ulwazi aluluhle neze. ² * Akanamatheli kahle neze kulokho abuzwe ngakho. (02) ³ * Imibono ayibhaliwe kahle neze. ⁴ * Uhlaka lombhalo aluluhle neze. (01) ⁵ * Ithekisthi inesakhiwo esingehle neze. (01)

Amamaki azocazwa ngale ndlela:**ULIMI, ISITAYELA, UKUHLELA (8)**

Ulimi	(L) Bullets 1	4
Isitayela nokuhlela	(StH) Bullets 2	2
Ubude	(U) Bullets 3	2
		[8]

OKUQUKETHWE, IMIBONO NESAKHIWO (12)

Okuqukethwe (Q)	Bullets 1&2	6
Imibono	(B) Bullets 3	3
Isakhiwo nohlaka (SkH)	Bullet 1&4	3
		[12]

OKULINDELEKILE**3.1 IMIYALELO**

- Makuvele lokhu:
 - (i) Izithako ozisebenzisile Isib. Amazambane amabili, iqhuzu lika-anyanisi nokunye
 - (ii) Indlela yokwenza: Isib. Bilisa amazambane amabili bese uwabeka eceleni ukuze aphole... nokunye.
 - (iii) Inani labantu abangayidla: Isib. Ingadliwa abantu abangamashumi amabili.

3.2 IPHOSIKHADI

- Linamabhokisi amabili. Isib. Elokuqala liveza ikheli lobhalelwayo kanye nesitembu.
- Elesibili liveza isibingelelo, umyalezo kanye negama lobhalayo.
- Okuqukethwe makube sobala ngoba iphosikhadi alinayo inkulumo eyimfihlo.

3.3 ISIKHANGISI

- Amagama ahehayo okumema abantu Isib. Woza Uzozitika !!!
- Amaqembu esicathamiya azobe eqhudelana.
- Indawo, usuku, isikhathi, imali yokungena
- Umqondisi wohlelo.
- Ezokuphepha.
- Qaphela: isikhangisi masibe sebhokisini.